

Find below a list of common area locations that need to be included in any maintenance bids from landscaping companies.

John Hager

- Northeast of Lot 1 (Entrance area)
- East of Lot 81
- Directly behind Lot 1 (4940 John Hager Rd)

Point Landing Court

- Southwest of Lot 65

Bay Overlook

- West of Lots 28-33

Peninsula Park Landing

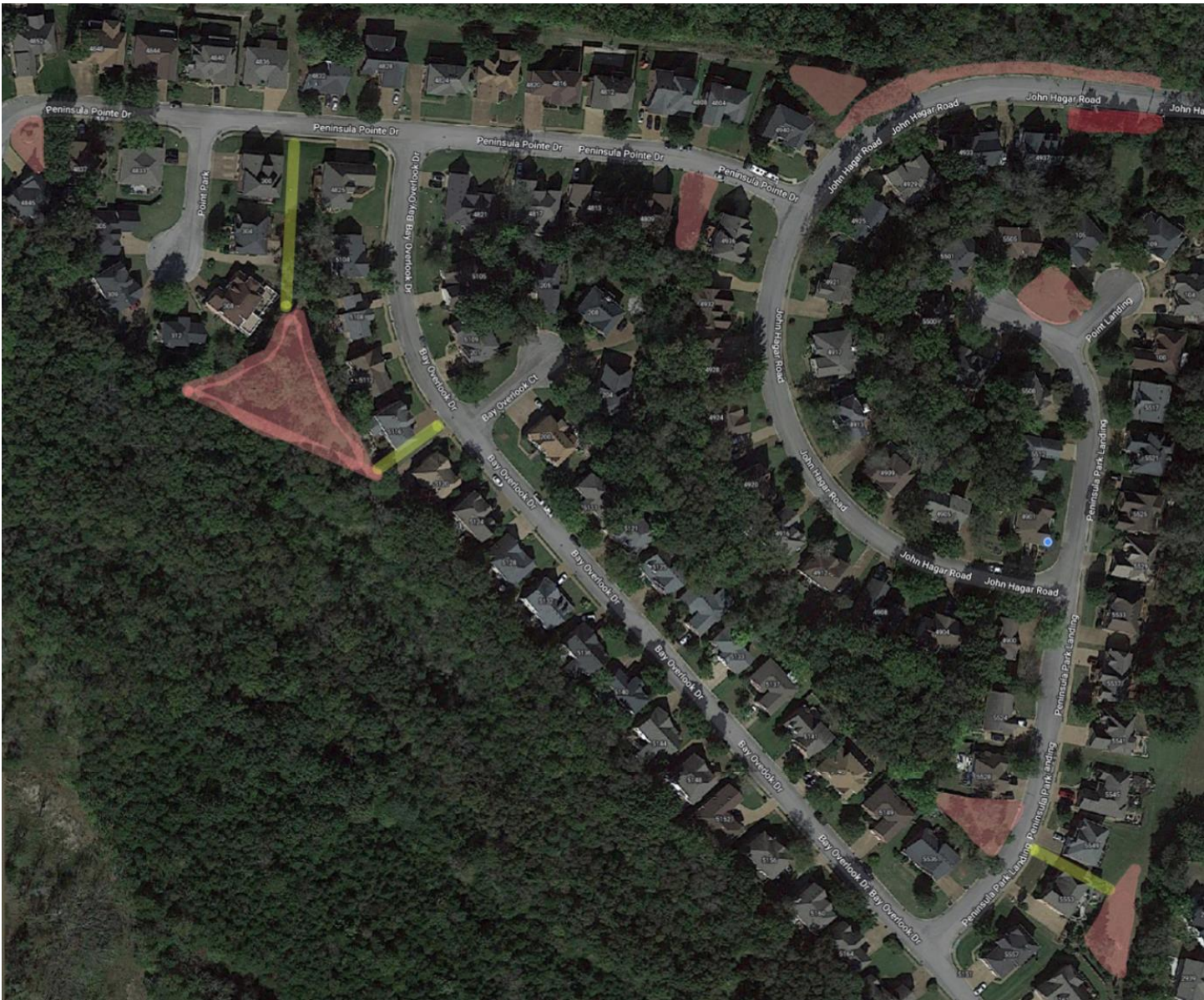
- Between Lots 93 and 94 and behind Lot 93
- Behind (South) of Lots 52 and 53

Peninsula Pointe Drive

- West of Lot 82
- Between Lots 19 and 20

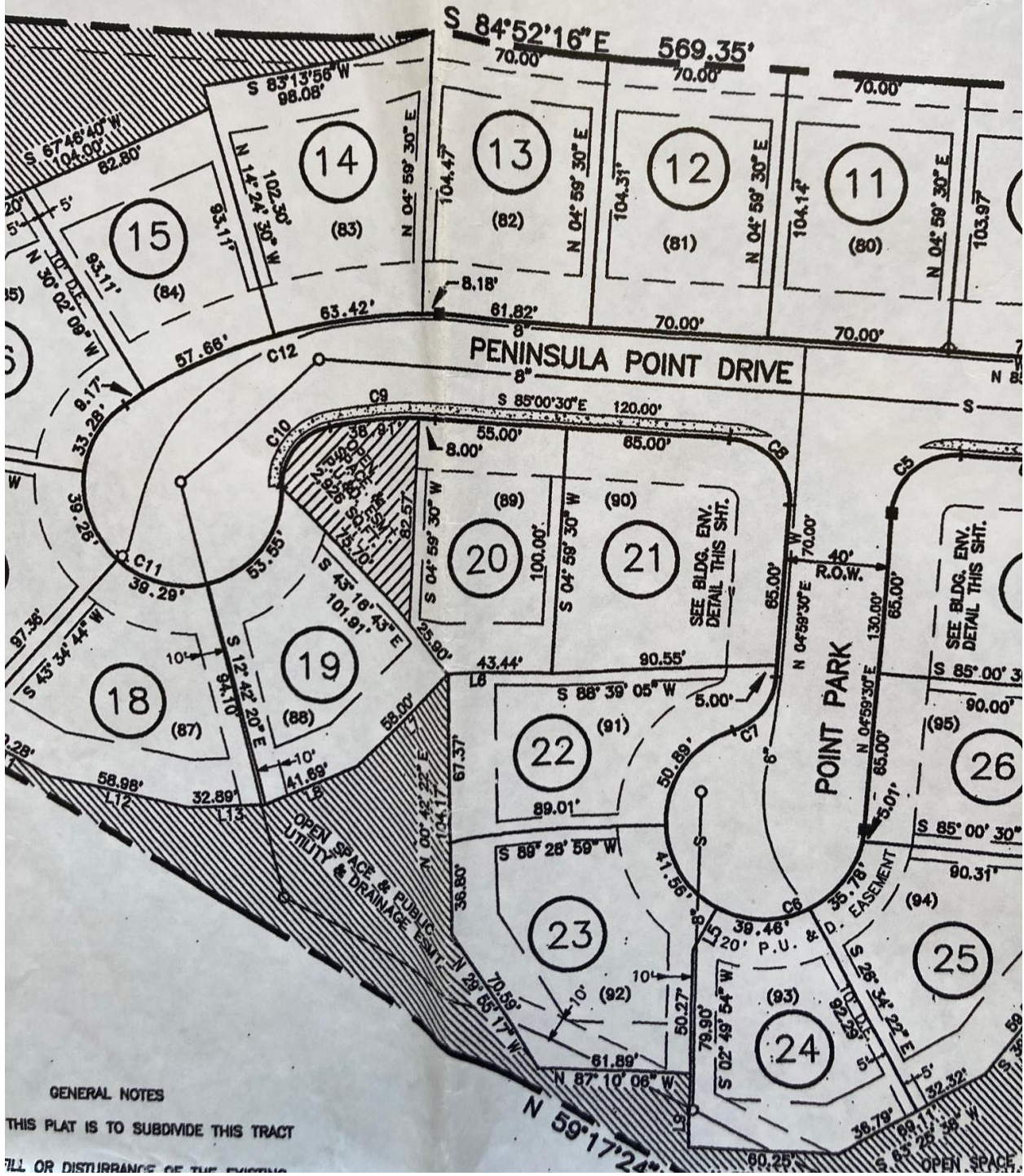
Yellow = Path for landscaper to take

Red = Estimated area to mow





JOHN HAGER ROAD ABANDONED BY COUN
 FROM RELOCATION TO WESTERN LIMITS OF
 PROPERTY ACCESS EASEMENT TO REMAIN
 BENEFIT OF CORPS OF ENGINEERS.



GENERAL NOTES

THIS PLAT IS TO SUBDIVIDE THIS TRACT

WILL OR DISTURBANCE OF THE EXISTING

PENINSULA POINT AVENUE (50')

31.86

L: 66.02

OPEN SPACE

3.17°-25'-03" W

BOUND. ENVELOPE LINE 2

(82)

(29)
(1,179.95)

(GENERAL UTILITY ESWT)

(UTILITY ESWT)

OPEN
117°-51'-46" W
85.89'
SPACE

L: 58.56

(83)

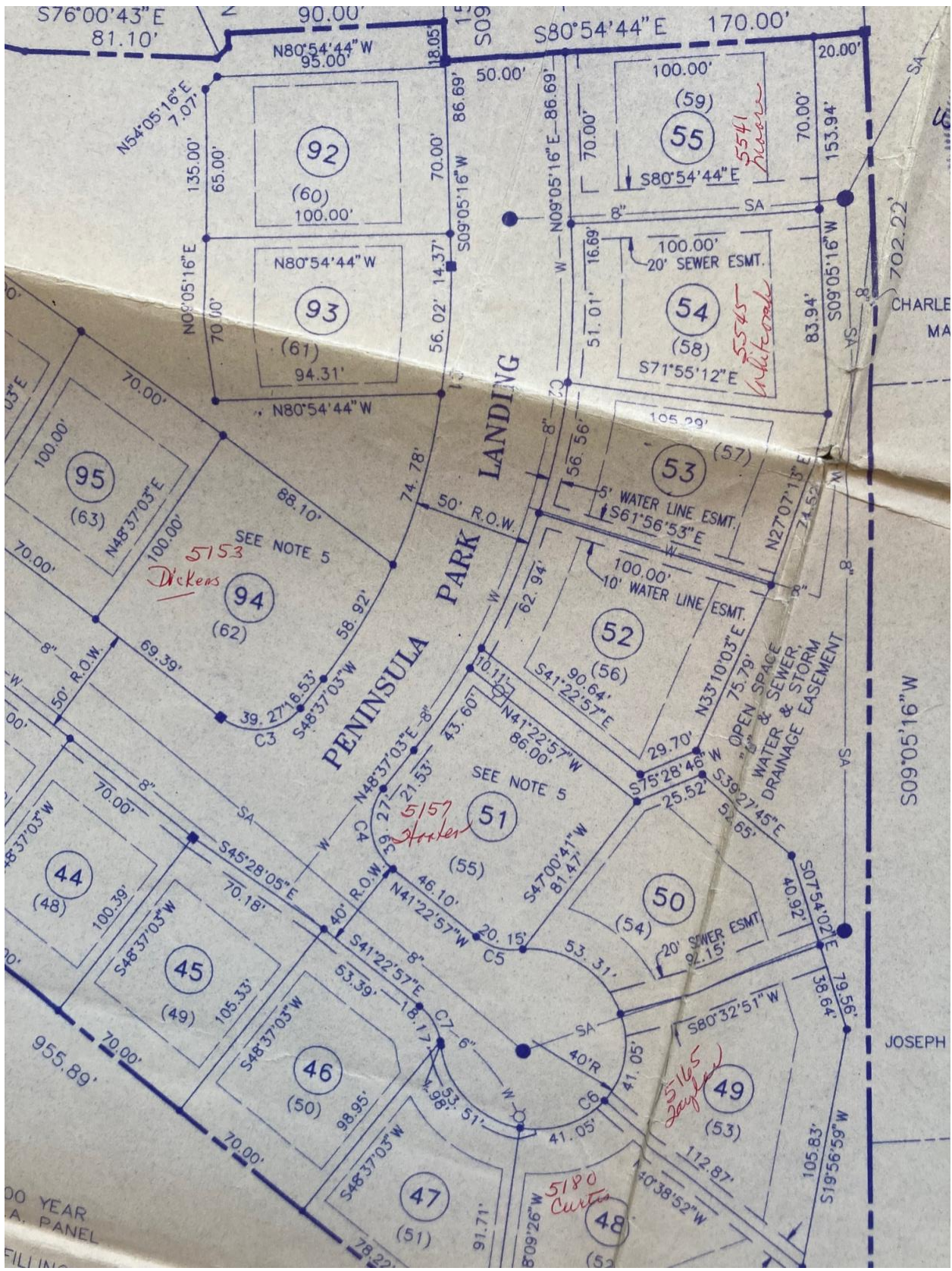
JOHN

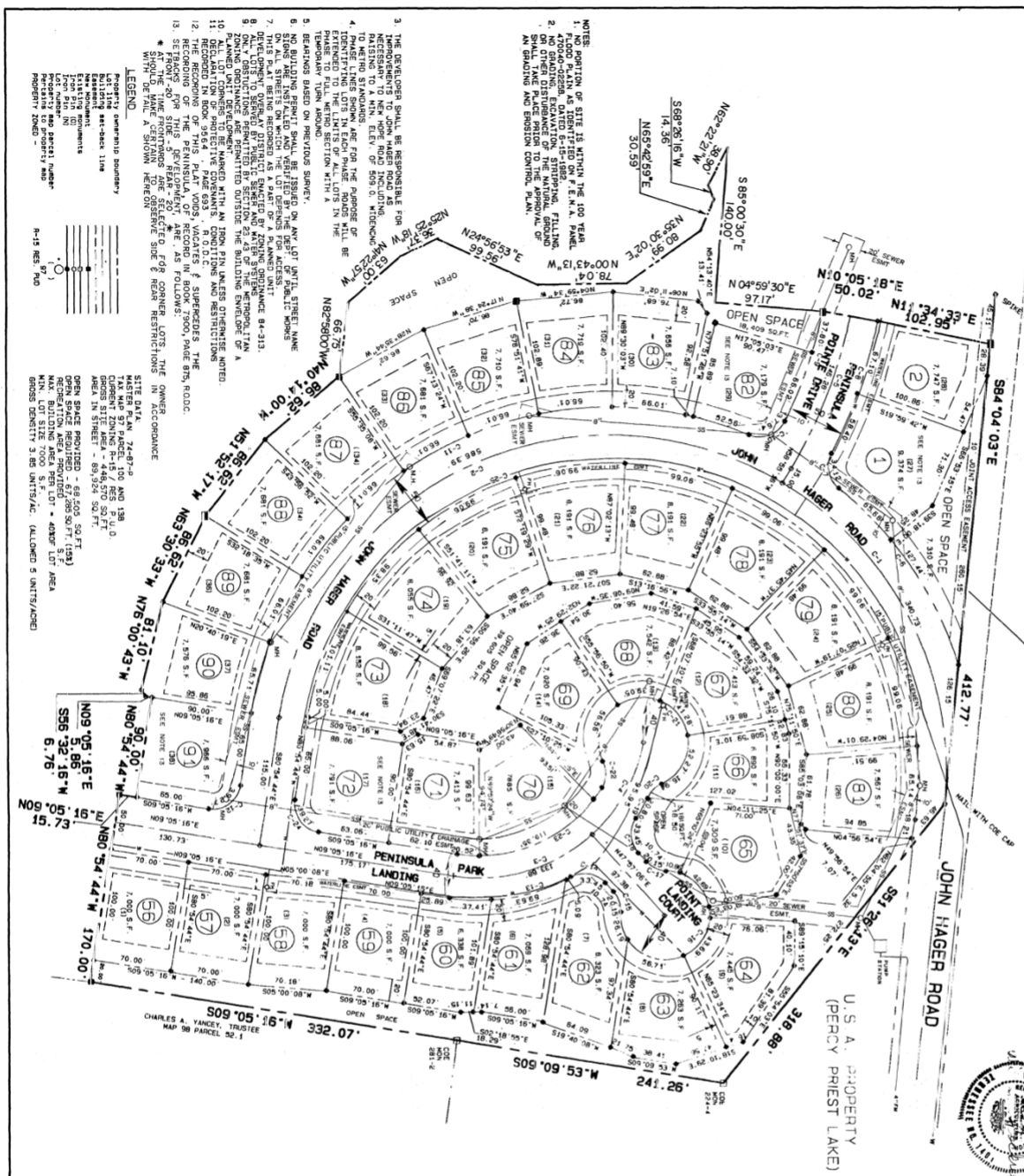
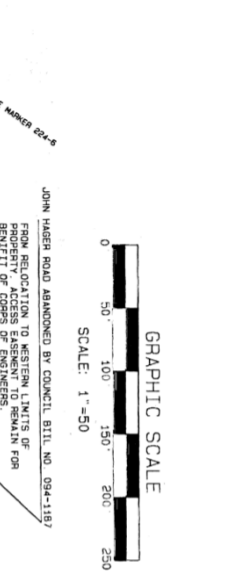
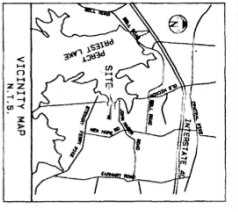
①

②

③

TITLE





NOTE: THE PURPOSE OF THIS RECORDING IS TO REVERSE THE SIZE & CONFIGURATION OF LOTS SPACE TO AND TO ROLLER ADDITIONAL OPEN

OWNER'S CERTIFICATE

I, the undersigned, do hereby certify that I am the owner of the property shown and described herein as entered in book No. 25, page 111, of the records of this county, and that I have not received any notice of any claim against said property. I hereby certify that I am the owner of the property shown and described herein as entered in book No. 25, page 111, of the records of this county, and that I have not received any notice of any claim against said property. I hereby certify that I am the owner of the property shown and described herein as entered in book No. 25, page 111, of the records of this county, and that I have not received any notice of any claim against said property.

DATE: 06/19/85

SURVEYOR'S CERTIFICATE

I, the undersigned, do hereby certify that I am a duly qualified and licensed surveyor in this county, Tennessee, and that I have surveyed the property shown and described herein as entered in book No. 25, page 111, of the records of this county, and that I have not received any notice of any claim against said property.

DATE: 6/9/85

COMMISSIONER'S APPROVAL

APPROVED BY THE METROPOLITAN PLANNING COMMISSION OF METROPOLITAN DAVIDSON COUNTY, TENNESSEE:

DATE: 2/22/85

RECORD

RECORDED IN BOOK NO. 25, PAGE 111, OF THE RECORDS OF METROPOLITAN DAVIDSON COUNTY, TENNESSEE, THIS 9th DAY OF JUNE, 1985.

DETAIL A

Lot	Area (sq. ft.)	Area (sq. m.)
1	7,125 S.F.	658.5
2	7,125 S.F.	658.5
3	7,125 S.F.	658.5
4	7,125 S.F.	658.5
5	7,125 S.F.	658.5
6	7,125 S.F.	658.5
7	7,125 S.F.	658.5
8	7,125 S.F.	658.5
9	7,125 S.F.	658.5
10	7,125 S.F.	658.5
11	7,125 S.F.	658.5
12	7,125 S.F.	658.5
13	7,125 S.F.	658.5
14	7,125 S.F.	658.5
15	7,125 S.F.	658.5
16	7,125 S.F.	658.5
17	7,125 S.F.	658.5
18	7,125 S.F.	658.5
19	7,125 S.F.	658.5
20	7,125 S.F.	658.5
21	7,125 S.F.	658.5
22	7,125 S.F.	658.5
23	7,125 S.F.	658.5
24	7,125 S.F.	658.5
25	7,125 S.F.	658.5
26	7,125 S.F.	658.5
27	7,125 S.F.	658.5
28	7,125 S.F.	658.5
29	7,125 S.F.	658.5
30	7,125 S.F.	658.5
31	7,125 S.F.	658.5
32	7,125 S.F.	658.5
33	7,125 S.F.	658.5
34	7,125 S.F.	658.5
35	7,125 S.F.	658.5
36	7,125 S.F.	658.5
37	7,125 S.F.	658.5
38	7,125 S.F.	658.5
39	7,125 S.F.	658.5
40	7,125 S.F.	658.5
41	7,125 S.F.	658.5
42	7,125 S.F.	658.5
43	7,125 S.F.	658.5
44	7,125 S.F.	658.5
45	7,125 S.F.	658.5
46	7,125 S.F.	658.5
47	7,125 S.F.	658.5
48	7,125 S.F.	658.5
49	7,125 S.F.	658.5
50	7,125 S.F.	658.5
51	7,125 S.F.	658.5
52	7,125 S.F.	658.5
53	7,125 S.F.	658.5
54	7,125 S.F.	658.5
55	7,125 S.F.	658.5
56	7,125 S.F.	658.5
57	7,125 S.F.	658.5
58	7,125 S.F.	658.5
59	7,125 S.F.	658.5
60	7,125 S.F.	658.5
61	7,125 S.F.	658.5
62	7,125 S.F.	658.5
63	7,125 S.F.	658.5
64	7,125 S.F.	658.5
65	7,125 S.F.	658.5
66	7,125 S.F.	658.5
67	7,125 S.F.	658.5
68	7,125 S.F.	658.5
69	7,125 S.F.	658.5
70	7,125 S.F.	658.5
71	7,125 S.F.	658.5
72	7,125 S.F.	658.5
73	7,125 S.F.	658.5
74	7,125 S.F.	658.5
75	7,125 S.F.	658.5
76	7,125 S.F.	658.5
77	7,125 S.F.	658.5
78	7,125 S.F.	658.5
79	7,125 S.F.	658.5
80	7,125 S.F.	658.5
81	7,125 S.F.	658.5
82	7,125 S.F.	658.5
83	7,125 S.F.	658.5
84	7,125 S.F.	658.5
85	7,125 S.F.	658.5
86	7,125 S.F.	658.5
87	7,125 S.F.	658.5
88	7,125 S.F.	658.5
89	7,125 S.F.	658.5
90	7,125 S.F.	658.5
91	7,125 S.F.	658.5
Total	658,500 S.F.	60,750

OWNER / DEVELOPER
THE PENINSULA, A TENNESSEE GENERAL PARTNERSHIP
JERRY BUTLER CONSTRUCTION, INC.
509 WOODBERRY ROAD
LAVENDEX, TENNESSEE

DUKES AND COMPANY
5115 MARYLAND WAY, SUITE 395
BREMENWOOD, TENNESSEE 37027

FIRST REVISION
THE PENINSULA
PHASE ONE
PLAY BOX 7900
PENINSULA TRAIL, METROPOLITAN DISTRICT
JOHN HAGER ROAD
SECOND CIVIL DISTRICT
METROPOLITAN DAVIDSON COUNTY, TENN.
DATE: 6-9-85
SCALE: 1" = 50'
FILE 94082